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Bib Data Sheet

CONFIRMATION NO. 2455

<b>SERIAL NUMBER</b> 10/627,371	<b>FILING OR 371(c) DATE</b> 07/24/2003 <b>RULE</b>	<b>CLASS</b> 360	<b>GROUP ART UNIT</b> 2627	<b>ATTORNEY DOCKET NO.</b> 249212022700
<b>APPLICANTS</b> Daniel B. Sachuk, Westminster, CO;				
** CONTINUING DATA *****				
** FOREIGN APPLICATIONS *****				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> ** 04/22/2004				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged Examiner's Signature <u>B</u> Initials		<b>STATE OR COUNTRY</b> CO	<b>SHEETS DRAWING</b> 5	<b>TOTAL CLAIMS</b> 35
			<b>INDEPENDENT CLAIMS</b> 4	
<b>ADDRESS</b> 25226				
<b>TITLE</b> Single reel tape cartridge having guide surface				
<b>FILING FEE RECEIVED</b> 1104	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	